

## THE BULLLTM

J. H. BAIRD, Scrivenoter, Editor

anod at the Patomoo al Nashinie, Tencereeo, at seooud olaur mattor terma to members:
One Year................... Centu. $\uparrow$ Singlo Coplen.............. 0 Cent
 Nasivilue, Tess, Ienk, IOG.

## will be a Notable Gathering.


There will te a grent gathering of the Hoo-Hoo of "JurIsdeltion No. $7^{7 \prime}$ at Lillle Rock, Ark., June 23. Jurisurc. tion No. 7 is the one presided over hy Supreme Custoca-
than F. Price, of Litle Rock, and comprises Arkansas, Lonsinna, Texas, Lidlan Terrilory, Oklahoma and New Mexico.
The meeting will be in a sense a repetilion of the very silcerssful general Hoo-Hoo gathering held at Little Rock in Augnst of last year, only it will be much more largely attended. Brother Price has lipon at work on the meeting for some weeks and has enllsted in the work all the promnent Hoo-tho in his state. Beyond a doult he will have present several hundred members of the Order from his
jurlsulict lou beesldes a very large number of prominent men from all over the country. He already lias acceplances to Wif invitation from several members of the Supreme Nine, sereral members of the Hoise of Anclents and a number of ex-Vicegerent Suarks
A sjecial Inturim Assembly of the Osirian Cloister has been declied on in connection with this meeting, Chitef
prlest $W$. M. Siephenson having rungements for such meeting. Mr. Price advises that he has already lined up more than twenty prospective falthates to the Cloister from many of the most prominent Hoorfloo in the southwest.
Accoridng to the printed announcement tssued the ostrlan Cloister Inittatlon will be held in the forenoon of
June 23, teginnlug at 9:09 a.m. will be held In the afternoon beginning at $1: 30$ p. m., and the banquet will follow in the evenling at $9: 09 \mathrm{p} . \mathrm{m}$. An extended toast list has been prepared and those in attendance will have an opportunity to listen to the sllver-tongued oralory of a number of the best known men in the Order. To the end that all arrangements may be perfected in the carllest possible moment by all those we advised at attend. Every member of the Order is Invited and is as. sured of a welcome, but he must declare his intention promptly

## Thomus K. Edwarde.

Feelling that in the death of brother Thomas K. Ed Feeling that in the death of Brother Thomas K. Ed.
warst we have lost a loved comrado and frlind; hls busl
ness Lissocitates an alie and zealous coworker, and the ness essociates an able and zealous coworker, and tho
community in which he lived a most valued and worthy communty in which he lived a most valued and worthy
member, we desire, as a arbute to his memory, to express
our apprectalition of his chacter ad our apprectation of his character and 1 lfe . Consclentions, loyal in service, emficlent in work, he en.
joyed the conndence and esteem of his fellow officials through an association of thirty years. Courteous, honest in word, fair in act, he won and hald the respect of those
the with whom his bus, ${ }^{\text {sesss }}$ relations brought him in contacat.
Genial, even of temper, clean of speech, his personal friends Gental, even of temper, clean
held him in love and honor.
The Order of Hoo-Hoo and the Osirlan Clostatr sadly most zealous members, but we rejonce of thet- ldest and most zealous members, but we rejoice that te is left
to us the example of $a$ true, honest life, the memory of a good and faltuful comrade.
"To llve in hearts we leave behind
Is not to dee."
To thoose whose lives have been saddened by the loss
of husl)and and father our warmest sympathy Is extended. No words can lessen their sorrow; we can only invoke tho minniriry of that dvine Farthw, whe can tenches that the
broken ties of love slanll be reunited in the happier trightbrokent ties of love shall be reunited in the h
er life to which deaath is but the gateway.
Resolved, That this testmonial be spread upon the min.
utes of the Osirian Clolster, and that a copy be sent to utes of the Oisirian Closister, and that a copy be sent to
the family of our decensed brother.
W. M. STEPHENSON, Chief Priest.
J. H. BAIRD, Scrlbe.

December 22, 1005 .

## 小. J. Loggle.

Wizaras, Almighty God, in the exerctse of his omnipo. lent wisdon, has calied to his final rest our beloved Brother
 realizing more than ever that our span of life is short, and
that morrailty is the comon lot of mankind, we polace our
last wreath uion the bler of our lately deceased brother last wreath upon the bier of our lately deceased brother. The sudden and unlooked for event which removed from
our reanks of close assockatiton in the Osirian Cloostor our late Brother Losgie moveses us to the expression of the deep, sincere regret for the loss we know is our own. His genial personality and his uprightness of hile and purpose endence has deprrved us of a true friend and brother. It Resolved, That whille humbly submissive to the will of Resolved, That whill humbly submissive to the will of
Gos, and deeply regretting and mourning the loss of our
associate in the Osirian Clolster associate in the Osirian Cloister whom we shall ail miss
in his companionshili, we realize how incomparably more in ihs companionship, we realize how incomparably more
crushling is the loss subtained by hits daughters and family, and we desire to transmit to them our deenp and samincere
condolence in this mament of thelr condolence in this moment of thatr great trauble. It is
our carnest trust that Ho who ministers to the consolaour carnest rrust that Ho who ministers to the consola-
ton of those so deeply amicted will mintster to his be-
reaved famlly that hope and comot reaved familly that hope and comfort that can emanate Resolved, That these resolutirns be entered on the minutes of the osirlan Clolister, and that a copy, sultably
engrossed, be forwarded to the famlly of our late frend
and brother. W. M. STEPHENSON, Chief Prlest.
J. H. BAIRD, Scribe,

December 26,1905 .

- Tho language of Doctor Zamentio (co
"Marvel of slmplicity"-that is wht
a "Marvel of simpllicty"- that ts what Vollapuk was to The no mute is no troulle in Esperanto about spelling. Ther

Exactly what was sald of Volapuk. Listen now: After all thls, one will not be particularity aurprised at the
oxpertence of the present writer, whou started to study yss
peranto one Sundey

 in Disperanto to to
books to stuy.
If you should feel a wild desire to learn Esperanto some jalmy summer afternoon instead of drinking mint julep or lounging in a hammock, it will bo no trouble at all to
do so. The complete text book costs ond is the chance of your Iffe. I hope you won't misg it. This
It seems strange that, with all the world hankering after a universal language, I never happened to run across
anybody who scemed to be losing Ject. What's wors-lots of the people I know are not even over-anxious to learn to speak correct English. Many law-ablding and God-fearing men and women are quite content to speak "by ear," Inslead of learning tho rules
of grammar. They go alout sayling "between nstead of "between you and me," and "thoso kind of Ings" Instead of "that Kind of thingg"-with the most chlldllke bellief that they are syeaking good English. And not one person in ten, apparently, has a clear undorstand-
ng of the renl difference between "sit" fact I firmly belleve that some folks think there is no such word as "set"-I believe they think the sun "sits!" These aro they who ask you to "slt" the cup on the table, or to
"stair by the dorr stl the char by the door.
$I$ do not belleve that it is practicable to invent or mala ceation of a language involves a value whatsoover. Tho thon. Our language has bren in the course of evolution for more than a thousand years and is still growing. It is the vehtele of the thought of a virlle raco--the dominant
race, a race of conguerors. If ever there ta language, it will, in my opluon, be the English I language. If you have any time to spare, study Engllsh-systematlcally and dilligently. If you haven't time, take time.


## ( $\pi$

 your criticlsm so far as concerns the materlalustico splart of the book. And yet there are some truiu splertualistly splrit of
of it. Here is a good thought on duestny:" The moving nnger wrttes, and having writ
Moves on, nor all your plety nor wit Moves on, nor all your plety nor wit
Shant lure th back to cancel half a line,
Nor all sour tears rub out a line of it.
Now what is that but the grand truth, "As ye sow, so shall
ye also reap?"
Chis communication is from one with whom I am not acqualinted but who seems to be fond of poetry-and of The Builetin. The letter is quite lengthy and I have quoted
only a portion of it. only a portion of it.
It is but a new rendering of the age.long Hindeo truth.

Where are now Esperanto 'clubs all over the world."
Where have I heard that song before? "t hath a kaunting


In a recent lssue of one of the most widely circulated are devoted to an exploltatlon of the merits of "Esperanto the new language we all may speak.". The riticle is writcon by a man named Schinn, who in a sub-head is stated lege."
It is perhaps fortunate that Mr. Schinz understanus "romance languages" (whatever they may bo) since he mantty as silguing and pantling and thirsting for a guage, one language, that will be intelligible to all the peeples of the earth. He says that some years ago "a grea wave of hope passed over humanity"-a German priest had
invented "Volapuk," an internutional humanity! The made-up language was no has! poor was boomed vigorously ly lyergetic booksellers and others who hoped to reap a pecuniary harvest. These follss
rushed into print rushed into print and told hove easy yt was to learn Vola-
puk and how many peonle were foyouly puk and how many people wero joyously studyling it. Vola-
puk clubs were sald to be forming all over the country Ancient poems, such as the lllad, were declared to to hyy been successfully translated into Volapuk and many proml nent business frms were conducting all their correspond ever, and Volapuk became a dead language-d out, how can be called dead that never was allve.
Now comes "Psperanto"
Now comes "Esperanto," Invented by a man named Zamenhof, who was burdened by excessive modesty and
could not, therefore, make much of a rille in the wey could not, therefore, make much of a rilfe in the way of
advertising the new language. The magazine article referred to deseribes the way hopo again was brought to life in the bosom of perighlng humanity:
Fortunately there- stepped in at the rlight time a young
and enthustastic
Fronchman, Monsicur do Beautront.
Hoving



 In Parrs alone forty:fve courses in meperanto were stiven inat
winter, and one of the clubs has no fewer than three thou-

Khisma - he inevitable working out of Iron-clad law his doerrine has been taught in the sacred books of Indab destiny-all that is, Indeced-is an endess chain. "Today is as it is, wecause yesterday was as it was." Whatever comes to you ts the resull of thought and action throughout innimeralle past llves, You have lived always and will Itye forover, "Our llgheest thought tralls back to the sun." Thus taught the Hindoo sages. Can we then heip even wicked? No, but aceording to this doctrine, we can here and now legin to change "karma" by makling an of
fort to fmprove-cvery good deed and every good thought etts us forward that much.
The moving finger writes-the good as well as the bad. It makes no difference to the moving finger-1ts
is to write. It does not choose what to wortic.
There is no hurry. The moving finger has been writ-
Ing cere since hefore the siars kang together on the mornIng ever since hefore the slars sang together on the mornlag of the frrst day and wili coitinue to write always. There was no beginning and there will be no end.
Nothuyg ever happens. Everything comes right along In accordance with the everlasting law-whlch never has been and never will be broken or infringed. Nobody can change the law, but every one can do a great deal to change his own nature and loring it into harmony with the law. And the endency is always upward, each man's potentlalittes
Theso.
These Ideas are not mino-I am merely expounding the books and in the writtings of some of our in the anclent Sy the fritings of some of our modern poets. will illuminate the subiject. It is trult a song on the soaring gell:
I am acme of tulngs accompllshed, and I am Incloser of My feet strike an a
My feet strike an apex of the apless of the stars.
On every step, bunches of ages, and larger bunches be All below duly travel'd, and still I mount and mount!
Rise after rise bew the phantome behind me.
Atar down I see the huge frrt Nothning-I Iar ove thee the huge frrst Nothing-I know I was I walted unseen and always, and slept through the lethargle mist,
And took my time, and took no hurt from the foetld carbon.
Concorning thls noem John Burroughs says: "I recall Concorning thls noem John Burroughs says: "I recall
no single line of poetry In the language that fills my Im. no single line of poetry in the language that fills my
agination like that beginning the second stanza:
'Rise aftor rise bow the phantoms behlnd me.'
One seems to see those huge Brocken shadows of the
past silakling and dropplng below the horizon like mountain peaks, as he presses onward on his journey."
It is inspiring to think of man as ever moving upward and as belng ono with the whole cosmle plan. Mr. Bur-
roughs says Whitman's poems are leavened with "veheroughs aays Whitman's poems are leavened with "vehe-
ment comradeshtp," and quotes the following ior illusitration:
My splrit has passed in compnssion and determination around the whole earth.
I have looked for equals and lovers, and found them ready I have fooked for equals and lovers, and found them ready
for me in all lands.
I think some divine rapport has equalized me with them. 0 vapors! I think I have risen with you and moved away
to distant continents and fallen down there for rean.

I thlnk I have blown with you, 0 winds.
0 waters, I have Angered every shore with you

A volement comradeshy" is characteristlc also of
many of the anclent wrlters, who intuttvely rrapped the
truth whlch modern science has corroborated-the one truth which modern science has corroborated-the one-
ness of Ilf, a truth that is indicaled in the very form of ness of ilf, a truth that is indicated in the very form of
the word "universe," trom unnl", meaning "one." Yet a great many of us seem to have the diea of a "diverse" or rather an "omniverss"-a concention of unty is dawning
on us, but as yet is dm. A sense of senarateness bullde on us, but as yet is dm . $A$ sense of separateness bullds
up a wall between us and our nelighor and we can not love ap a wall between us and our nelghbor and we can not love
him as we love ourself, and will not till we rise to the plane where we know there is but one self, one life, one common Interest and destiny.

The spectroseope has revealed the universality of clemistry-that the farthernost star, as compared with our earth, Is bono of her bone and flesh of her flesh. It is
a comfort io know for a certanty that these elements are cosmic-that matter is the same, and spirit, or law, the same everywhere, and that if wo were to visit the ronotest worlds, wo should not find the men rooted to the round and the trees walling absut, but life on the same Lerms as here-John Burroughe,

Until the eam blioots some speclal ray for you and the clraction of gravity makes some exception in your favor,
count not upon God's doingig so. Our very life, the very beating of our hearts, depends upon the sun-not because the sun is special, but because the sun is universal, not because it is adjusted and adapted to us, but because we
are adjustod and adapted to it. The same with this power we call God. In It we live and move and have our belng, but it is not an attendant of cur llves. We are an Inctdent of it. It is immanent to us because it is immanent everywhere, Light was not made for the eyo-we have eyes because there is llght. The outward world is no
accommodated to us, but vice versa.- John Burroughs.
"I took my time," says Whitman. Why not? Eternity is ours. People get in a hurry and fret and fume because they think they can thereby change the course of thls present ilfe. "He that belleveth will not make haste," de-
clared Isalab. The story of Mary and Martha shows clared Isalah. The story of Mary and Martha shows strains. "Rest in the Lord and walt patiently for him," sang the Palmist. Yet the Scriptures are filled with admonitions against ldeleness and slothfulness. Nelther to hurry nor to tarry is the right way, no doubt. The sort
of temperament that "never relaxes and never achleves" is symbolized by Martha in the sacred story. I always Selt sorry for Martha. She could not help having that sort of dispositlon, but I hope she honestly tried to cultlvate Berenity afler her fault was so plainly polnted out-If she
did not, then for her the "law" spened disanpolnt fallure and premature old age. Not that these things come as punlshment, but as natural results-"karma." There is no mallee nor vengeance in karma. The "vengeance" $t$ tea is a phantom evolved by human consclousness-the emanation from the dismal swamp of ignorance. Close
akin to this idea is the bellef that there is a short cut to blessingo-some way to cheat karma and to get the thing desired willout paying the price. But the law cannot be circumvented nor evaded. If you live a rlotous life eleven of get-welloulck scheme, such as golng of to the spring or dieting, or takligg fllsmeling stuff in a spoon. Would you try to knock a locomotive of the track with a feather duster? If not, why not? Because you know the law of
locomotives and of dusters. Waste no tme then in praying for some outside force to switch the engine of and give
you a chance to go to sleep or the track- to do that would
but weaken your nature and dimingh bistance. Pettion is not prayer any way your power of ro
sist effort to get out of paying the price-to head of warde Real prayer is not supplication but an Intelligent coopera-
tion with the tion with the law. In olden times when no attention was pald to oleanliness, there was much disease-scourges and
plagues. There was no lack of supplise plagues. There was no lack of suppllcaiton-plous men
bombarded Heaven wilh what they Also in those days a with what deat deal of pertume was wised-to conceal the frect that baths were few. "From the plague
Good Lord delliter was usd-to Good Lord delliver us." Daily this petitlon was presented
and dally it was leored and dally it was ignored. It was not real prayer. All
prayer is answered. A ripened Intelligencea led to
 prayer-cooperation with the law. Soap and severage
took the place of perfumes and petitlons - and 10 , the plague was gone.

Prayer is the contemplation of the facts of life from the highest point $\mathrm{C} f$ view. It is the sollioguy of a behom Ing and Jubilant soul. It is the splrit of God pronouncing his works sood. Prayer as a means to effect a private end is meanness and theft. It supposes duallsm and not one with God, he will not beg. He will see prayer is all action. The prayer of the farmer kneelling in his fleld to weed it, the prayer of the rower kneeling with the stroke his oar, are true prayers heard throughout nature.
The beggar's whine avalleth naught-the prayer tha Is answered is the prayer of him who "Kneepls with the the
stroke of the oar"" stroke of the oar." Every successiul life is a conthnuous prayer-when He ceases to be a prayer, it becomes a dlure.
Desire is the only motive power, the one thing that
makes us move. Naturally it expresses itself in makes us move Naturally it expresses itself in actlon-
It reaches out after that whtch will satisey it Ires seem wrong, but it is all in seeming. In ittelf it is ight-It Is our 1 mmitted Intelligence which directs desire ee wrong way. No matter. By butting against the wall iscram. And so are oul heads through which may enter law of karma the law of growth.
All through the Seriptures runs the teacining of Karma men not decelved, God is not mocked. For whatsoeve to his fesh shall of the fesh reap corruption," If we truly belleved that, all our Jails woul our trusts abolished and most of our laws unnecessas Why should you refrain from stealling your nelgbbor' not. It might benefte him by necessitatimg Cortalnls greater effort in order to replace the loss! Then why not break in? Because it would injure you-by degrading your character. In lowering your own moral tone you
change the trend of events for yourgelfchange the trend of events for yourself-not for anybody
else. We bulld the track and the car of jugernyyt rolls along and crushes us. Why then should we ever do wrong? Why, Indeed?
-some more so than Others.
we are learning-even by and through our mistakes. And that is karma, too. It is the law that mistakes
are educational are educational. The faster we make mistakcs and reallze our foolishness, the sooner we move on up toward the Let the moring finger writte-but don't let discouraged. scare you. There are plenty of fresi clean pages for more
writtng.
which soweth sparingly shall reap to to tho Corinthans, "he which soweth sparingly shall reap also sparingly. And ho
whotlyuly shanl reap also bounufuly Which is to say that karine comes also to the spare sover In the form of poverty. 1 suppose thero are many ways
to be a spare sower. Lookldg at the work on the stroke is one way. the clock and stopplog
 is a spare sower. He Is not putlung much in, and he can not get much out. It is the lav, He who the hatrald to win out--even if he reap nothoi, He who dares will through expertence, a higher wlisiom but experionce, and vest is so very scant if he but reap the joy of jumping ind

## (-7)

The physiclans of San Franciseo have taken data regarding the chllldren born slince tho earthiualko and con-
flagrallon. "They are flagration. "They are to watch the developmantent of these
chilldren, bellevlig that children, belleving that the prenatal shock may produce
a tendency to Incendiarism." This is truly a far-fetched
natal shock produce a "tendency to incendidarlan?"' sight of the flames, naturally enough, frightened the pro.
spective motherg ; was that of an Int inse desarco to imston made on thelr minds io try to bulld a a fre and burn things up tho firo-not women suffered from hunger, no doubt, during the the Pev days after the calamity. Would that produce, in their Ifspring, a tendency to suicide by starvalion? I should o have a more pronounced tmpula to causing the child hustle for a living
(*)
A New York Weokly publishes the following in a ro-
cent Issua:

> A hint unto tho manazanes
> $\begin{aligned} & \text { Who hazard phototrgaphle ocen } \\ & \text { of Thheslans wrthout end, }\end{aligned}$

> Let usas say, for a monthly spaco-
> Be spared Irom Maxino millot's

This is very poor poetry, but the thought expressed will I have often a responsive chord in the minds of many at the innumerable pletures of actors and actresses that stare out at us from the pages of the magaznes. To me
anything anything, connected with the stage is unspeakably tiro
some. The chorus in the onera depreseas last degree- $I$ can't endure to see $t$ lot of mako-belleve
pensents pedsants waving tin cups in the alr and bawing out a lot
of twadde that is is of twaddle that is intended to give a sort of introductlon to the story. Most of the situations in modern plays are
absurd, and the artficilalty of the whole sive. We can stay away from the theatre if we like end we ought to be able occasionally to readre a magazine that
contaling no pleceres contalns no pictures of stage folk.

## (

My art class is gettlig along very well, but it I could get the members to take the matter more gerlousiy I think
they would make better progress. As I have aald before,
art is a solemn sububect and one which should be approached in a spift of reverence. The only really gerlous pupll in to nollenl(y) Mr Murply ing (maybe you can gues Hon. "Il Is theatlful" to dessign on tho Aprill number. "It is genuinely medineval." Which is true. Only I forgot to tell you that before. But no matter-lt is not wiso to try to teaci 100 much all a once. Now here comes a frisky brother with a lot of nip ant plecilions











nuxlous to learn.




 (Ramesess) photos that had a Hoo-Hoo ctt for a halo?"' I Hidn' find a photo-didd't have to. Tho Me, uro of the
great Esyydlan cane to me in an Ingylred vislon! It ts reat Esyydhan cano to me in an ingilited vislon! It is
the province of conius to see thingss that to not exist. Any old pluyg of a man can zee a things If it to thetere. That is The valuo of an artistct tramining-At developes the inner vislon. "I also note that the cat is regisiered but you fall
to say at what hotel." Really, this man is too obtuse. to say at what hotel." Really, this man is to obluse.
The cat lis reglsterech at tle House of Heallh, Happiness The cat is reglstered at the House of Health, Happlness and Long inte. of course. That is tho natural ablidng
place of a lioo-Hoo. $A$ s for the rea:arks about the Quaker onts and Rgbo-see advertlsements, It is beneath the dlg. ntty of a grent artist to notice them. I have a profound contempt for all "breakfast foods"-excent bacon and eggs
and potalos and battercakes and and I woull not condescend to look at a breakfast-food
"ad."
The desgn on the front page this time is intended to fitingly illustrate the lines of the poet:

0 what is so rare as a day in JunoWhen, Heaven, come price earthect difys dit be in tune,
And over it soolly her warm ear
Of courso an ordmary artist might have had a differ Idea, but I focused on it from the standpoint of inspiration. When you look at those pipes, you are supposed to thlnk of "plpo dreams" or anything llke that-at least not in connection with me. Try to think of yourself as lyling degree of Hianth, Happliness and Long Life enfoylng that of bclonging to so great an Order as Hoo-Hoo.

THE BULLETIN: A MONTHLY JOURNAL DRVOTED TO HOO-HOO.
odly the cause was purely physical," says The Baptst Com
monvealth (Pus Idea (lat it was a punishment from considers the opposite wlckedness of the ctty "not at all satisfactory." For, as this paper nat vely remarks, very wicked as San Franclisco
was, "it is not the olty Was, "it is not the only clty of its kind." Nor, moreover,
was it the only sufferer, stnco "the several smail clttes that have not lean anke devastated This would not have happened, argues The Commonwentl." If God had singled out San Francisco for punishment. ld (Methorlst lon can not be oned ty at at command." Nevertheless, Lition that the earthquako was sent ly God as a alrect poishment to San Francisco. The Truth Seeker, of New Poll " "would attribute everyluing bad to of it, the plous hing good to man. It must be man who will reluyld the city-all God did was to destroy it. He shook the bultd ngs down, set thi fires, hurrued people to denth, broke tho vater mains and destroyed the food. But God did not He dild not repair the water malius. That was funston. pany. He will not reluulld the city. That is up to the cel workers and carpenters.
Such is the allsurd position (says the Truth Secker)
into whilch sulch views force Another sumper views force one.
Another paper anxlously inguires, "If God destroyed plans for us io sond not a wicked interference with His
the sufferers?" Surely these ideas are clillulsh. We do no is governed that govern the universe, but we know that it puting to the Delly a spe can at least refrain from in grace a savage. And we can find the real townd dla disaster in the revelaticn it has anflorded of the tes of world into undty. "tt that this country and the whole monwenlth, that "there is in ws," says The Baplist Comsympathy and lirotherly kisindness whin an infinte amount of crisis to call it into activity."

## (*)

Every now and then I run across something in the pa pers that makes me glad Illve in a land where the business methods are up to date, and relleves the humillation I
always feel after having always feel after having tried to transact any sort of deal
with that archaic Institution knewn as the express com. with that archatc Institution knawn as the express com-
pany-the management of which is a dligrace pany-hine management of whith is a d
try. Here is a traveler's tale of woe:
I remember once when travelling in Ithly, I had my trunk
sent from Geneva to venice. I walted in Venice for it nea. Is a
weck








The diffcultes encountered by thls man are hardly as


Ihave received an anonymous souvenir postal card from Monroe, La, statting that the author of the beautiful poem Bayne, formerly of Mulled in the May lissue is Charles J lished a book of poems besildes having written has pub things for the Atlanta and Augusta papers. The postal card referred to bears a picture of the Y, M. C. A. bullain at Monroo-probably in reference to my recent article about the Y. M. C. A. man in Now York who advecates separate churches for men and women. The cara
is signed "From a lady who formerly lived at Mull ledgeville and who enjoys reading Notes and Comments." Also on tho card is this line: "Monroo Y. M. C. A.'s be Heve in sitting with the ladies-In church and everywhere else." No doubt the Monroe Y. M. C. A's are healthy men
who live on good old cornibread and buttermille. Eating cold "ulight-bread," as they do in the Enst -s what makes folks cranky.
Here is a leter from a brother who never falls to at
tend the annual meeting-he bns never mosed tend the annual meeting-he has never missed one since
he was initlated. And he always takes hls wife along with $\xrightarrow{\text { him: }}$
Balddwrn, Kas, May 28, 1906 - Mothing can bo Aner than
the telegram to san Yranclsco to draw on you for $\$ 2,000$. Your prompt actlen was what was neelled.
To
and followed it up in churen and other sumte 1 sent a check
 can bo used to advantage now,
I Im yerry grid hat Hoo-Hoo to
lant fall, and that wa


charles ${ }^{\text {Yours truly. }}$
 Hoo Ho this year. I havo planted four maple trees in front
of Mr Youns's and Mr. Cater's housses al 1177 and 1174 W .
Monroo ont



J. Yours truly,
(4)

The June number of The Worlu's Work conlains a good artcle entitted "The State of Ollahoma." In view of the Oclahoma City in September, thio folloowng we held in interesting:

 vels to find in a territory only serenteen years old. But do
not san so.
$\Lambda$ Now not say so.


 "Thls," he exclalmed, "This in oklabome. Why do you
know," condidentally, "I even found a porcelatn bathhtub in
my room,"




 Sut a feve years ago and scrambled for a homestend.

Clty yas the aar of a metropolis. Lawton, Ardmore, Shawnee,
Enld. Githrie, the caplal, and other Oklahoma towns have
unaccountable to us as those met by the man who trled
buy a newgpaper in Scolland:


 sight of a newsboy.
"Where can 1 get "Whar can I get tho mornting geotsman?" I Rand to a po. Heeman. Ho thought for a moment. "Wel." audd hee "there's
a great tensw shop atboot three blocks up, and yo might and I followed the drection and pound myself in a large new






 The Scotsman, you know,
The Scotsman, you know, prohably ranks next to the Lon-
don TTMest In my country, I




I thoik the drection creceully, found the womnn who took

All this would sound very funny-if I had nover tacked up against the express office in thls home of the brave
and land of the free-li I haid never seen tho sare of solute incomprelension in the eyes of the man of whom inquired concerning a packago-iff had never hearl hat vacuousisly reneat, "package?" ns though he had no deea of the menning of the word! Always it is the same perand what my name Is. Then I am culmly told that thero s notiling for me.
How do you know?" I nak.
"Which?" snys the man.
way haven't looked," I remind him. Ho gazes far laught me wisdom. If I go away and come aren in he the same thing over. Life is short. Our hearts, like mufled drums, are liening funeral marches to the grazo. tuh an tubectle ges piled up to the celling. The person in charge is suro o he efther a boy or a feethe old man-notody else is ellgllile to a job in an express oflce. It is ensy to dodge hla Witt I never fall to unearth the packare. Ands around "pald" lut I am asked to pay the eharges. It is a rulo of the offlee to collect-the money will be refunded if sigorous ticek is made but not otherwise. I call attention io the "pald" mark and make ey exit wblle the employe a better plan than this I slanll be glad to consider it

## (4)




know the author Perrhaps you would wite some time to une
the poem in your publoction, but of coure leave mo out
Yours sinceraly.
The poem enclosed with the foresoing letter is ver good:

Lord, let me not be too content.
With ulf in trill
Make me gervice spent. When dany with petty cares aro Alled,
Let me, with feeting thoughts, bo thrllice Help me to tomething higher. tor mental grace,
To struggle with the commonplace To struyglo with the that
May iltulo deedis not
${ }_{\text {A crop of of litile thoughts to sult }}$
I ask not for privelace manong the sung

(1)

Brother Charles Woilin, of Evansville, Ind, concelvel Brother Charles Woinin, of Evansville, Ind,, concelved
the happy Idea of ascertainng from the Intlates at the Evansville concatenallon (April 27) an expression of thetr houghts and feellngs whillo undergolng the Joyous ex perience of having therr eyes opened to the light of Ho Hoo. The leters written him are of so much intiores hathts deemed wall to pubilsh them herew Oince John $A$ Granger \& Co., Evansulle, Ind, Yay 23,1000

- Regarding the intlation on $A$ pril 27 of the order of Hoo. Rogaraing the intitation on April 27 or thic order of Hoo
Hor destre to say that I now think a rreat, deal more of the to assure you that I enjoyediq the becming a member. I wish will use my bes
endenvors toward Yours trily,
CHARLS M. HEARD.
Onlee or Maley \& Wertz. Evansville, Ind., Nay 7 ? $1000-1$
 thllnk of the Hoo-Hoo, am pleased to say I wis very tevar-
tuly Impressed with the work, and as to my feelnga and
 -
 Eoing lirough the work. Some of tho work seemed to me to





$\qquad$
Oilce of May, Thompson \& Thayer, Evansylle, Ind., May
 ing the thintlation I have been traveling some thand since the








1900-Charles J. H. Moeller \& Coi. Mount Vernon, Ind., Aprll 28,






It think the purbilnd kiltens,
Can use the canthook all the same;
And as to the muttonchops above,
i would 1 like oro put on the goloves,
On the crossrond or the the
Would liko to put on the glov
On the crossonn or the lane;
And when I am through
The wky will looik buu,
And then he will

 JofN HENRY MOELLER.






 Iterest of the orider the that team which was present hand the Interest of the order at heart, and that they studed thedr
ports careullyy no prayertully, and I still especilly remember
the frm



(ti)


 heartec crowd up there for we had already tested them last
September.

 FRANK. W. TROWER,
VIcegerent Snark.

Tho Early Mirrd.
They say the Early Bird the Worm shall tasta.
Then rlso 0 kltten! Wherefore sleoplng waste The frults of Virtuent Quberefore sleping waste
Will soon be onl the Early Bird The Early Bra has gone, and with hlm ta'en
The Early worm-dis Senseless Worm! Thus, thes wo me plapa: For Early Rising -1 shanl doze agaln. (From "The Rubniyat of a Persian Kitten,"" hy Oliver
Herford.)

I'm tho very 1 Heratid of Summer,
tho very irst mosquitto of the year-
I am singling tenor solos in your ca
I was breod on and strong.
And I'll see where morning naps go.
What care 1 where all your alapg go!
Hear my song,
I'm the very frast mosgquito of the year
Yes, I'm the frst mosgulto of the yoar-
(Hear my soivi)
And I am happier than you are cause l'm here
You may bar me, smudge and smoke me,
You may slap mo, you may polk You may curse me or may joke me-
But my song,
Goes right along.
I'm the yery frrst mosguito of the year
They have found a bus to kill me, so I hear-
(Hear my song.)
But it cannot wifth my illoasuro interfero
It will hery theng. same old story
When I tunce my lugklo gory
When $I$ ung my
My killing song
For I am the ilirst mosputto of the year.

- Baltimore


$\longrightarrow$

times beeter than nuew ones: limes better than neew ones:




## (n) 10 [17

At Ruston, La, on the evening of May 5 the boys in
Vicetererent J. B. Culuman's district Vleferent J. B. Clispmn's district gathered for a con. catenation. The evening proved a most enjoyable one. lyy-path to the garilen of wisdom. In writtng of the evenns's's eutertainment Brother s. R. Could speaks of the excellent class put throughi, and sald that the only regret of the orecasion was the ahsence of Vicegerent Chipman.
Brother E. L. Kidd ncted ns Snark of the Universe and Brother IN. E. Carter was in the role of Junlor. Brother Cloud himself acied as Custocat ian:" The banquet was arranged by the ladiles of Ruston, and about fifty plates were
set for old cats and the povices of set for old cats and the novies of the evening




 17054 George Maleinh Mrcain , flee and foreman of sawmill,




A Lively Meethun at Purt Snilti.

Under the Vicegerency of Brother G. W. Cleveland a spllendllic conentenation was held at Fort Smith, Ark., on Aprill 14. For good old tmes and plenty of enthuskasm
the boys in Arkanss know liow to hold a meeting. so to the boys in Arkansan know how to hold a meeting; so to
Fort Smulth from all of the western section of the state Fort Sulth from all of the western section of the state
they fourneyed. There was somelhing like forty cats they journeyed. There was somelhing like forty catas
present nud twelve kittens were made to chite the chutes, loop the loop and to do hurdes in the most approved style. The meeting was held at the park, and Brother Cleveland sald it was the greatest concatenallon he ever attended.
To the Fort Smith boys he To the Fort Smith boys he glves cspectal credt for the
 duous duties of the premarations devolved."
Fayelteville, Ark., was also splendidy represented,
There were fourten cals and thice litlens, and Brother There were fourteen cals and three littens, and Brother
Cleveland adds that they wero ceralnly Hoo. The Philpps Lammber Co., of Fayectevillis, closed Hooplace of husiness and turned out en masse.
The banpuet was an egpecillly enjopable one, and the
Whole occasion will bo one llat will add prestige to the whole occasion will bo one that will
Order in that section of tho country.




17001 Henry smith, cutulus, Ft. smith, Ark, mad apor, socre-




 170 New Newriecorde 170 So Frember buves sperer, Ft. Smitll, Ark.; pariner peer Haw.
 Concatenation No. 1255, Ft Smith, Ark, April 14, $1^{\text {po6. }}$

Gurrk Inman tin tho ond
The first concatenation held in the statie $\frac{o^{f} \text { Oregcn, }}{\text { Willamette }}$ south of Yortland, was hold at Bugene in the willamette Valley on the evening of May 5 . Vlecgerent Mad man, who
the Snark's chair to Snark of the Unlverse ${ }^{p}$ man headed a splendid delegantion from Portlaad. pmong the oflicers of the evenling coming from Portland pere A. I.
Potier, F. J. Durlinm, Poter, F. J. Duthan, E. H. Hably ghorst an patrinatier
Bloom, all of the members Bloom, all of the members from Portland fer Mackay
largely to the sucess of the occaion. Broth wirltes that the Order is under sjectal indebted ${ }^{\text {pains}}$ esinng all Booth-Kelly Lamber Co, of Eugene, for ented dyining all of the visitors during the atternoon. The UU dyereaty of
Oregon also arrangel a timber test whilch wis joycd. Conllinuing Broller Mackiay says:
"The writer is pratticularly graleful for the pelp gtven hm by the local Hoo-Hoo in thls concatenatio of pcatsion is that most of the credit for the siccess of the of ocrasion, who due to Brothers L . C. Jameson and Walter tr of cand-
were instrumental in sceuring a large numbel were instrumental in sceuring a large numbe ceremony."
dates and who lent such valuable ald during the e. There The "Seasion-on-the-loof" was a merry op wellers in were a number of specches made by the old ${ }^{\prime}$ wellers in the land of Hoo-Hoo, telling of the beauty id of the oc.
there, and the kittens added to the merriment chare, and the kittens added to the merriment prilences in
casion by glving splirited accounts of thefr exp prerlng the the many varled scenes they visitted while ett terlng the
land of Hoorifo.." land of Hoorioo.
A local paper in speaking of the concatent fion says:
"Brother George H. Kelley presented a most chis ${ }^{\text {ming ap- }}$ apBrother George H . Kelley presented a most chl ping on a pearance, clad in white flowing robes and rect 1 time, but
divan." Brother Kelley had been ill for some Jin not intend that his illness should keep him
pray from
the pleasures of the that
 Fred Rosenhlerg gave an exhibitito
ing, which greatly delighted all.
Snark, R.D. Inman; Senlor HCo-Hoo, A. H. pot ${ }^{\text {ter }}$; Juntor



 1709 Willis Wranner Brown, Eugene, Ore.; stockh der der Brown

 17057 Gcorgen Nawton Frazer, Eugene, Ore; ; prof ${ }^{\text {retor }}$ Eu17088 Matthey 'Gariner, Wendiling, Ore; suff er Intendent


Wearge H. Kelly Eusene, Ore. \& secretary and stock. Sose Sosph Burk Knapp. Eugene, Ore; engtinecr Untled 17093 Ralph Wanlio Martin Wendings ore, manager wend roo4 Horace Perry Matterion, Wenalling, Ore, logsing su



The Achovement or Vleegerent swyya

Mcegerent F. B. Swayze has given Indeation in the oncatenation which he held at Hugo, I. T., on May 12 of hose hustiling qualltes which havo made him such a suc cess in the business world. Hugo is a small place and al
nost inaccessille. Brother Svayze. nourteen men, zood and true, and put howerer, corralled boundary of Hoo-Hoo. Each of the candidates inillated will makice good mombermen in their section and men who will make good members for the Order. Brother Swayze
expressed hils disapjointment the old cats present as he had expected and as lind pron disod would come, but thirleen were there and all wer called to contrliute both to the gaieties and impressive cer-
cmontes of the evenling work done by Brotiers. Floyd Caylor he speaks of the Work done by Brothers Floyd Caylor and W. L. Gllbss,
They had everything in realiness for the tainment when the party arrived.
Brother J. S. Sllght, of Ft. Towson, was also a valu able assistant, and it was through his efforts that the
Wright Lumber Co of that Wright Lumber Co. of that town shut down their mill so
that all who wanted lo that all who wanted to attend could do so; and among the
kittens which Brother Slught ury siten was Mr. A. J. Wright owner of the mulli Bror the ocea.
Srer J. Weir acted as Jabberwock, and his whinugs of three , Werent hree inrough the garden was plecturesque. Vice yerent Swayze, asslated by Brother S. S. Smith, former
Vleegerent of Indian Territory, ani Broter Vlegerent of Indian Terrilory, anci Brother W. L. Qilbs
did the work in good style. "Smithy took off his coat and werked hard," writes Brother Swayze. "He was a splendd barber and a first class (rainer of the Oriental
disturbers." disturbers."
Jects. They were marks and C. Fi. Wohrer made fine subjects. They were particular about getting their money's
worth, and each member of the Orier tred tin rommodnte them. The "Session-on-the-Roof," served by
"Dod" "Dad" wilkerson, a cater of renown in that sectlon, was everything that an eplcure could desire, and it was lato was also music and one witult ment broke up. Thero Swayze, snys:
Ono thing is certalin, it was the best buod of ulten over sav. Every one was elther a sawmill owner or ace but who was a lument of a mill. There was not a man word, not one that we even had in every sense of the vord, not one that we even had to question. There are
about ten more preliminary applleallons in lous causes they could not attend. I will get them before the year is out."
Snark, F B. Swayze: Senlor Hoo-Hoo, A. M. Merrill; Ju-
ant
 2088. Don Carlos Burgoyne, Hugo, I. T.; member of frm 17099 Olllo Hanking Burgoyne, Hugo, 1. T.; member of arm


1701 Uhn Slas Dhese, Fort Towson, 1. T: sales manger 1102 Jullus Oifrord Edge, Anters. IT T., owner and manager 11103 Newton Wise Fairchlld, Hugo I. T., yard manager 104 Josemh Norman Leard, Forl Towson, I. T.; partner

 1107 Clarres L. Langigers Smith Fort Towson, i. T.; ownor nnd H108 Edward Bartlett Watson, Grant I. T.; general sulyer 17109 Harry Dover Whthe e Durant, I. T.; maunger retall yard
 And Jev Jackson Wright, Fort Towson, I. T.: manag Un in the Monntatas of Eant Teminemsery
Vicegerent W. L. Clark held a splendld concatonation
at Mountain City, Temn on at Mountain City, 'Tenn., on the evening of May 15, at letter from Brother Clarke. The following interestly on that occasion:



This meeting was worked up by Brothers 0 . H. Ylall and
D. M. .heed and was $n$ very suceegstul meetling. They had 19


 so many ne they expected.







The party broke up anout 2 oclock, when oll but about







very plenant dime and are lookling for"
catenation "way up in the mountans."



 17115 James Canklll D Donnelly, Mountann City, Tenn;; buyer
 1717 Jamees sandera Gurrnard, Mountarn Clity, Tenni, buyer 1718 Andrean turev Wright humber Mountain City, Tenn.i buyer


 ${ }^{1722}$ James Waller Wright, Mountaln clity. Tenn: president The J. Walter Wright Lumber Co.
Concntenntion No. 1258, Mountaln Clty. Tonn., May 15, 1908.
Four Vicegerenth and Two Hadger Fghthe.

Texas and Arkansas are both capable of btg thngs and when they comline there are sure to be big things done.
This Is true of the concatenatlon held Thls is true of the concatenation held at Texarkana, Ark,
on the ovening of May 19. There wore about elghty old cats present and iwenty-one were sent down the road to wisdom.
Present and taking part in the ceremonics were four Vicegerents: Brother D. B. Lyon, of Northern Texas, J.
C. McGrath, Southern Arkansas; F. o. Syyder, Northern Loulstana, and J. L. Logan, Western Texas. The merchants of Texarkana ralsed a fund of $\$ 300$ for the entertalnment of the vistors and the visitors had the fun. In writing of this concatenation Vicegerent Lyon says






 Ather the hmoke had blown way his remark wna, "That to
hent ono stood no more show than a terredo had to bore
thto one of his croosoted pples."


















17133 Lee Emmett Mitchnlh, Texarkana, Arki, vice president 17134 John Mwell Morrish, Jr, Texarkana, Ark; salesman 1735 Robert Warren Muldrow, Winthrop, Ark, parther D. A.
 1737 Whllam Hexme 1738 Willem Laumence Perkkn, Winthrop, Ark,; owner W. L. 11130 Georrb Thomas noots, Hnllsville, Texas; owner a. L. 17110 R. Locke Trige Texarkana, Ark,; prestdent Twin City 11111 WHllimer Henry Welch Texrakana, Texas; sacretary and

 1713 Curry Whilard Wright, Alene, Ark: propriteor C. W. Conoatenation No. 1259, Texarkana, Ark., May 19, 1006. Nine Put Murough Twontr-Plve.
There were not many old cats at Bluefeld, W. Va, at enough. There were nine of them and they put through enough. There were nine of them and they put through
in the best of style twenty-fve novices. Brother Morrts A. Hayward acted as Bnark of the Unlverse, Vicegerent D. E. Mathews taking himself the role of Junior. The
following Interesting account of the occasion is sent me following interesting, accouns
by Brother D. E. Matthews:
We had a dandy meethg. As you will note, there were only
nine old Hoo-Hoo in attendanco- - ust enough to null out the






 not advised us that It was long past mlantght.
The "Onthe-Roor" at the Bluefle Inn





 earnest nbout Hoo-Hoo.
Snark, M. A. Hayward; Senlor Hoo-Hoo, Joel Beckwith;
Juntor Hoo Hoo, D. R. Mathews; Bofum, J. C. Miller; Serve-





 17199 James Lake Lumber Clis Stone Gap, va.; member of frm





 17156 Georrge Henry Her firison, Honaker, Va.; manager Qulg-


Wrecociocit to Work and Mintahed About 10 - cliock.
erene caption above is the gruesome way in which Vicearent D. B. Lyon tells of the way the boys were treated evening started promptly at $9: 09$ May 21 . The fun of the evening started promptly at $9: 09$ oclock with a march
from the Oriental Hotel. A circuit of ten block headed by a band, when the Commerce blocks was made, reached. Here the inttation cormemonilal Club room was
were meld the conclusion a Dutch lunch was served.
The lead team in the llst of dittens averaged 245 lbs . Iverang to Brother Lyons' statement (and of course Inches. On thls he claims the record of having the four sest team ever put through any concatenation. The num ber of his team he does not state, but we glve him the rec
ord untl some one calls
him to the rd untll some one calls him to tabk.
Brother Lyon seems to
on that occasion, for he fronleally says that they noritees ralned for the banquet, took it well and seemed to entog t. The candidates evidently enjoyed the occasion, for the Whero will the nati anter their eyes wero opened was hat after all in this old world theare wat they thougt set even.
In thls
In this connection the Serivenoter wishes that all Vico serents would follow the pollcy of Brother Lyon of elther notes humorously tocching on the Inclidents thending som at the concatenation. There is not a concentenstlon tany time that is not distinctive from any other one that pression of hentid. There is some comical turn, some ex is of value. If the Vlcegerents would the of interest and with their reports of the enents would but send these"tilps to make this department of The Rudlictin unusually inter esting. As a general rule, however, the majority of vice
gerents simply malce a bel gerents simply make a businessillke report, leaving it to
the Imagination of tho Seriventer to and the poor Imagination of the Servenoter we writup, stretched out of shanpo.

 17169 Lee Cornelius Allen, Hillsboro, Texas; yart manager 0 17170 Amos chanman Boynton, Jr., Ft. Worth, Texas; Smith 17171 Tom Rerown frealove, Dallas, Texas; local manager
 171 James Frank Cobb, Dallas, Texas; manager Galloway


 Albert Dryden Fvang, Fort Worth, Texas; manager J.
17178 Clement 1178 Clement Cooper Galloway, Dallas, Texass, georatary and
 1 niso Ackley Moresm and Ranch, 1781 Joseje. Bell Martu, Dalas, Texas; assstatant secretary 1782 Whllam Mgar Mayher, Gllmor, Texns; galesman Com1188 Rassle Thompson Neale, Leonard, Texne




 ${ }^{17188} \begin{gathered}\text { Chartese Perce } \\ \text { Lumber Co. Schulze, Irving, Texas; proprtotor Irving }\end{gathered}$
 17190 John Adam stake, Fort Worth, Texns: manager Smb 1191 willlam Allen Walley, Dallas

 ${ }^{17193}$ Harvey Howard Ward, Dallas, Toxas; salles agent Tola 1714 John Claronce Weaver. Dallas, Trexns; vice president Conentenation No. 1261, Dallas, Texas, May 21, 1900 .
Dowx ly the sounuling sen.

The Georgla Interstato Snummill Association held its eetthng at Atlantic Beach, Fla., on May 21, and at that mee ng vicegerent J. B. Conrad arranged for a concatenation. hoo programme was varicd a little, the "Session-on-the he Continental Hotel. At $8: 30$ work upon the twenty lens was begun and everything passed onf, as is usual with oncatenations in the Southeastern country, in the best of shape. Among the distitngulshed members present that ventng were ex-Snark of the Unlverse W. B. Stlllwell Order has been proven many times, and Gcorge V. Denny a member of the Supreme Nine. Besides these prominent In Ho-Hoo circles there were many present at the coneorgla and Florlda, and In every parttcular the concate ailon was a pronounced success. In writtng of it supreme Junior Hoo:Hoo Denny says:

 In the class Intlinted there werc some mat on




 the Nino during the year 190



1719 K Kennedy Nenlong Brobston, Jacksonville, Fla, buyer
17197 Homorw Columbus Cleghorn, Jacksonville, Ma, buyer ${ }^{17397}$ Homer Columburs Cleghorn, Jacksonville, Ma, Buyer 1798 Al fimth y Enilist. Pretora, Ga.; manager cypress mill
 17201 Priul Edwnrd Hanes Jacksonville, Fha;; superintendent





 1720x. Wellimm Werlil. Sanderieng. Nlagara Falls, N. r.; trivel-
 17210 Criern teresthan Hichingson Thomasyluo Ga, managor 17211 Chund proprteor Thimassilile 1 Tron works.



 $\because$ No. 1222, Kluntic Beach, Fal., May 21, 1006.

On May 26, at San Angelo, Texas, Viceegerent D. B. record of the events there the Scrivenoter can mon. As a than reproduce the dellghtful letter of Brother Lyon:











 17216 willlanirn wive Carroll, An Angelo, Texns; manager Burton-


 ${ }^{17220}$ Jonin WHyam Mendows, San Angelo, Texns; manager
 17222 Wnithor Scotit Roleritson, San Angslo, Texas; member of 17233 Fostrm Smilth $\mathbb{E}$ Roberison, 17224 willlim Conlisto Woodward, San Ansel manager Bal-
 Conentenatlon No. 1263, san $\Lambda$ ngelo, Texas, May 26, 1906.

Kop Sour Bye on michigan
The siccess of the concatenation held by Vicegerent E. G. Shorrey on June 1 was so pronounced that this rep-
resentative of the Order had to promise to hold another resennatenation at Grand Raplds In August before they
cone would allow hlm to leave the hall. Eleven men were inlthated, and Brother P. A. Gorion writes that wey were about as frlsky an eleven as he had ever seen. He also
adds that It will pay to keep your eye on Western Mlch. gan for there is solng to be "something doing" right along. The boys were tallithg of another concatenation some tlme In Auyus, and If they make good on halt thelr promises
It will be a record lrenker It will be a record breaker
There was one thing especially riotleanle in this con-
catenation at Grand Rayds, and that centage of old time Hoo-Hoo present-members who tolned the Order in Its Infancy. It is now a well known fact that every man who has a low number, llike P. A. Gordon, takes much pride in announclng this in ench concat
toon hall when he is colled toon hall when he fis called upon to give his record. Brother Gordon also patd a high compliment to vice-
gerent Shorrey, and slated that we have the right man In the place. There is plenty of enthusiasm for the Order in Michitgen and tho members have simply been waltigg an opportuntly to show what they are willing and anxious to do When thoy have so good a leader as Brother Shorrey.
Brother Gordon says ho wants to go on record as predicting that Mchigan will glve at least 150 worthy members before the next annual rolls around, and he asks that a pin be stuck next to this prediction.

 17225 Clarenee Burr Colborn, Grand Raplas, Mleh, propritotor






 12233 Jospon Whade Thucker. Grand Raplas, Mch.; partner

 Coneatenatlon No. 1261, Grạnd Raplds, Mich., June 1, 1900.
Emblem wan a starving Tom Cat.

Vicegerent Mark Anson, at Des Moines, Iowa, on May 17 inillated eleven men, and the members who wero pre ent report a coneatenation of unusual interest and en-
thusismm. A Des Molles paper published the following of what happened there, as seen from the ontside:









## Dues tor 1006.

EN the clock struck twelve on the night of September 9 last, dues be came payable for 1906. The Hoo-Hoo year begins and ends on Septeriber 9 .
Look up your recelpts, and 14 that you have not pald 1906 dues send 99 cents to the Serivenoter at ace. Any form of remittance will do ceept stamps that are stuck together. Your Indviduaa check will be all right.

## Нушенен.

Mr. and Mrs. Willam Thomas Spranley havo Issued invitations to the marriage of thelr Spranley have Lssued
Brother, Jolin Cumpluge, to Brother Jolin Cunningham Sione, the ceremoiny to take place on Wcdnesday, June 20, at St. George Church, Now
Orleans. Brother Slone is assoclate Orleans. Brother Slone is assoclated with the Cook a
Lowry Contg. Co., of New Orleans, and wes the concatenation held Aprril 19, 1901, at Columbla, S. C. The congratulations of the Order are extended to him and his future bride.

Obituary.

> George Adamis (No. 7478). Brother George Adams (No. 7475), pasbe

- ${ }^{2}$ in George Adams (No. 7475), passed away at his home in Beaumont, Texas, on May 23. Hils death was sudden and will prove a slock to all his friends in Hoo-Hoo
land. Brother Adams made his home in 'Toxas dhout thty years ago, and there was no moro popular lumbernan in the state. He had those qualiftes which mate every one Whio knew him love him. In 1889 he purchasea! e interest of Mr. D. T. Call in the Cow Creek Tram. Co., paying
quito a handsomo sum for this loll quite a handsomo sum for this half Interest. A feey yenrs
later he sold out to the Kirby Lumber Compwy with drawing over a half million dollars. Ho then made his home in Beaumont untII his death. Brother Adams was Inittated Into the Order at tho concatenation held at Hoo has lueen lits interest sinco then.
T. O. Andery (No., 0844)

Brother 'I. J. Anders (No. 9846), whoso home was in Carson, Wash, died suddenly May 19. Brother Anders for
the past tliree years has had partment of the wind River Lumber Co He togas hat one of the company's camps, alout ten milles north of his home,
ho for he was at work when the call come was a sudden one, heard to complain in the least of ill health. His domiso was due to heart fallure. Brother Anders was born in LaCrosse, Wis., fifty-four years ago. He went west to as.
soclate himself with the wind River Le Mason and an Odd Fellow. 1 wife and three chldren a Mason and
survive him.

## Prices of Hoo-Hoo Jowelry.

Hoo-Hoo lapel button.................... 5210
Osirian Closter lapel button........... 510
Ladies' stlck pla............... 160
Hoo-Hoo watch charm................ 750
Hoo-Hoo cuff Hnks................ 580 ... 750
.. .750 For prices and description of Hoo-Hoo brooches, Bou-
venir spoon, and grip tag, send for "Special Jowelry CIrca-

THOSE WHO RESPONDED.
In the Aprll Bulletin wns published a list of those members who up to that date had responded to the call for contributions to our Fund for Rellef
of Immlnent pistrean of imminent Distress. The call referred to was Issued last Chrlstmas.
Last monlh a special call was issued for contributlons for the rellet of our brethren who sufferel from loss in the San Francisco ilisaster. The followIng is a list of the members who have sent contributions slnce the April
nulletin was contributed to the regular Distress Fund and have now responded to the "speclal call" made hasi month, whille others appear in the llst for the firs
time, having heretorore made no time, having heretofore made no response to the Christmas call

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THE BULLETIN: A MONTHLY JOURNAL DEVOTED TO HOO-HOO.
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The Practical Stde.












































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WANTED-Postlion as saleaman or manager in tore. Have had





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